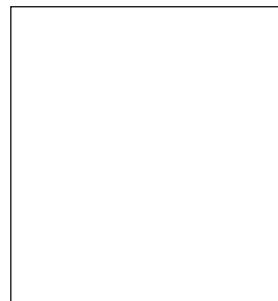


Botany Department, Lucknow University, Lucknow

(Details of application fee)	
Bank Draft No.	
Amount	
Date	



Name of the post (with discipline)	
Advertisement No.	
Serial No of the Post	
Category applied for	Unreserved/SC/ST/OBC/Physically challenged/Woman

APPLICATION FORM FOR THE POST IN AICRP MICRONUTRIENT PROJECT

1. Name in full Dr./Mr./Mrs./Miss
(In block letter)
Father's/ Husband's Name:
2. Date of birth Figures: Age
In words: (As on 01.11.2014):
(According to Matriculation Certificate)
3. Place of birth (with name of District and State)
4. Address:
(i) Present address (for correspondence)
..... Pin-code:
(ii) Permanent Home address
..... Pin-code:.....
(iii) Telephone: Mobile:
E-mail : Fax No. :
5. Nationality
6. (a) Mother tongue
(b) Other language (s) which the applicant can speak, read and write fluently.....
.....
7. Whether belongs to SC/ ST /OBC
(In support, please enclose a certificate from authorized Issuing Officer)

8. Examinations passed: (Please enclose self attested photocopies of certificate/degree & mark-sheet/transcript etc. of each of the examinations.)

Examination*	Name of the degree /diploma	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division obtained	Year of passing	Subject(s) (Major)	Enclosure Number	
							Certificate/ degree	Mark sheet/ transcript
High School								
Higher Secondary/ Intermediate/ Pre- University								
Bachelor's Degree								
Master Degree								
Doctor's degree (with course work /without course work)								
Any other examination(s) (a) Degree/ Diploma/ Certificate (with exact duration) (b) Any qualifying examination viz., NET/SLET etc								

* Only completed and awarded qualifications should be mentioned. Incomplete or result awaited qualifications should not be mentioned or clearly indicated.

9. (a) Scholarships, Study Fellowships for Master's Degree, Ph.D. Degree, Post-Doctoral (Awarding Agency viz., ICAR/CSIR/UGC/others, duration with dates, Amount per month/ per annum) :

(b) Honours/Awards, Recognitions etc. with details (conferring agency, year, title of honour/award/recognition, status viz., Institutional, State, National, International)

10. Any position or authority held or distinctions gained in extra-curricular activities, including games, sports, NCC, NSS, Hostel Warden ship, DDO ship, I/c Examination & Academic Cell, I/c Technical Cell, I/c Library, I/c Farm, I/c Ambulatory Services etc. (Details to be given including dates and duration where required):

11. (a) Experience: - Teaching, Research, Extension, Field Work or any other, (Please describe each of the experience separately and in detail with its duration and dates):

(The candidates in job have to bring NOC from their employer.

(b) Trainings (Orientation, Refresher, Summer/Winter School, others) obtained with place, dates and durations in India and abroad separately:

(c) Seminars, workshops, symposium attended and papers presented with place, dates and duration in India and abroad separately:

12. Publications, if any, with their titles, please list your publications *in bibliographic form* (give NAAS Ratings/Impact ratings on the margin of bibliography against each paper wherever applicable). They should be classified into scientific papers, Extension publications (Booklets/Bulletins), Books (Authored/Edited), Manuals, Book Chapters, Popular articles. etc. (Reprints of papers be enclosed with the application):

13. External Projects got sanctioned and handled as PI/Co-PI with duration, funding agency etc.:

14. Membership of Societies/Bodies, if any:

15. Names of not less than two persons copies of whose testimonials are to be attached. (Originals to be produced at the time of interview)

- (1).....
- (2).....
- (3).....

16. (i) Have you ever been arrested/ prosecuted/ convicted by a criminal court?; if yes, give the circumstances and sentence awarded:

(ii) Have you ever been subjected to any departmental enquiry?; if yes, give details:

(iii) Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/state public service commission/government/university/ board of any other educational institute/authorities?; if yes, give particulars:

17. Additional Remarks, if any:

Note: - All the statements should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used wherever required.

DECLARATION

I hereby declare that the above entries made in this form are true and correct to the best of my knowledge and belief.

Place

Date

Signature of the candidate

SUMMARY SHEET

(To be prepared and submitted in QUADRUPLICATE (in 4 copies) in the format given below.

No enclosures are to be attached to this sheet)

1. Name of the Applicant :
2. Date of Birth :
3. Whether belonging to SC/ST/ OBC?
If yes, mention name of the Caste/ Tribe/ Backward Class
4. Examination Passed:

Examination	Name of the Degree/ Diploma	Name of Univ. or other examining body	% of marks / OCGA	Division	Year of passing	Subject (Major)
High School						
Higher Secondary/ Intermediate/ Pre-University						
Bachelor's Degree						
Master's Degree						
Doctorate Degree						
Any other examination NET etc						

5. Position held, so far:

Name of the post and	Organization and Address	Duration of appointment with dates	
		From	To
		D. M. Y.	D. M. Y.

6. Number of publications: Published

- i. Scientific papers
 - No of papers 4 NAAS ratings :
 - No. of papers \geq 4 NAAS ratings :
 - No. of papers without NAAS ratings :
- ii. Extension publication
(Booklets/bulletins)
- iii. Books: No. of authored books
No. of edited books.....
- iv Manuals
- v. Book chapters
- iv. Popular articles.....

Date:

SIGNATURE OF THE CANDIDATE