

# OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

P. G. Entrance Exam-2022

PROGRAMME NAME / SUBJECT NAME

Public Health

Roll No.									
0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9

Q. Booklet No.					
0	0	0	0	0	0
1	1	1	1	1	1
2	2	2	2	2	2
3	3	3	3	3	3
4	4	4	4	4	4
5	5	5	5	5	5
6	6	6	6	6	6
7	7	7	7	7	7
8	8	8	8	8	8
9	9	9	9	9	9

Paper Code			
5	0	3	7
0	●	0	0
1	1	1	1
2	2	2	2
3	3	●	3
4	4	4	4
5	●	5	5
6	6	6	6
7	7	7	●
8	8	8	8
9	9	9	9

Question Booklet Series	
D	
A	①
B	②
C	③
D	●



1	A	B	●	D	26	A	B	C	●	51	A	B	C	●	76	A	●	C	○
2	●	B	C	D	27	A	B	●	D	52	A	●	C	D	77	●	B	C	○
3	A	●	C	D	28	A	B	C	●	53	A	B	●	D	78	A	B	●	○
4	A	B	●	D	29	A	B	●	D	54	A	B	●	D	79	A	B	●	○
5	A	B	●	D	30	A	●	C	D	55	A	●	C	D	80	A	B	●	○
6	A	B	C	●	31	A	B	C	●	56	A	B	C	●	81	●	B	C	○
7	●	B	C	D	32	A	B	C	●	57	A	B	●	D	82	A	B	●	○
8	A	●	C	D	33	A	B	●	D	58	A	B	C	●	83	●	B	C	○
9	●	B	C	D	34	A	●	C	D	59	A	B	C	●	84	A	B	C	●
10	●	B	C	D	35	●	B	C	D	60	A	B	●	D	85	A	B	C	●
11	A	B	C	●	36	A	B	●	D	61	A	B	C	●	86	A	B	C	●
12	A	●	C	D	37	A	●	C	D	62	A	●	C	D	87	●	B	C	○
13	●	B	C	D	38	A	B	C	●	63	A	●	C	D	88	●	B	C	○
14	A	B	C	●	39	A	B	●	D	64	●	B	C	D	89	●	B	C	○
15	A	B	●	D	40	A	●	C	D	65	A	B	●	D	90	A	B	●	○
16	●	B	C	D	41	●	B	C	D	66	A	B	●	D	91	●	B	C	○
17	A	●	C	D	42	A	●	C	D	67	A	●	C	D	92	A	B	C	●
18	A	B	C	●	43	●	B	C	D	68	A	●	C	D	93	A	B	C	●
19	A	●	C	D	44	A	B	●	D	69	A	B	●	D	94	A	●	C	D
20	●	B	C	D	45	A	●	C	D	70	A	B	C	●	95	●	B	C	○
21	A	B	C	●	46	A	B	●	D	71	●	B	C	D	96	A	B	●	○
22	A	B	C	●	47	A	B	●	D	72	A	●	C	D	97	A	B	●	○
23	A	●	C	D	48	A	●	C	D	73	●	B	C	D	98	A	●	C	○
24	A	B	●	D	49	●	B	C	D	74	A	●	C	D	99	A	●	C	○
25	●	B	C	D	50	A	B	●	D	75	●	B	C	D	100	A	●	C	○

*Signature*

Signature of the Candidate

Signature of the Invigilator with Date