

# OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

U.G. Entrance Exam - 2023

PROGRAMME NAME / SUBJECT NAME

B. Com (Hons)

KEY

Roll No.									
0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9

Q. Booklet No.									
0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1
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3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9

Paper Code			
2	3	0	4
0	0	0	0
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9

Question Booklet Series
B
A
C
D



1	A	●	C	D
2	A	●	C	D
3	●	B	C	D
4	A	B	●	D
5	A	B	●	D
6	A	B	●	D
7	A	B	●	D
8	A	●	C	D
9	A	B	●	D
10	●	B	C	D
11	A	B	●	D
12	A	B	C	●
13	A	B	●	D
14	●	B	C	D
15	A	B	●	D
16	●	B	C	D
17	●	B	C	D
18	A	B	●	D
19	A	B	C	●
20	A	B	●	D
21	A	B	●	D
22	A	B	C	●
23	A	B	C	●
24	●	B	C	D
25	A	B	●	D

26	A	B	C	●
27	A	B	●	D
28	A	●	C	D
29	A	●	C	D
30	A	●	C	D
31	●	B	C	D
32	A	B	C	●
33	●	B	C	D
34	A	●	C	D
35	A	B	●	D
36	A	●	C	D
37	A	B	C	●
38	●	B	C	D
39	●	B	C	D
40	A	●	C	D
41	A	B	C	●
42	●	B	C	D
43	A	B	●	D
44	A	B	C	●
45	A	B	C	●
46	●	B	C	D
47	A	B	C	●
48	●	B	C	D
49	A	B	●	D
50	●	B	C	D

51	●	B	C	D
52	A	B	C	●
53	A	●	C	D
54	A	B	C	●
55	●	B	C	D
56	A	B	C	●
57	A	●	C	D
58	A	●	C	D
59	A	●	C	D
60	A	B	●	D
61	A	B	●	D
62	●	B	C	D
63	A	B	C	●
64	A	B	●	D
65	●	B	C	D
66	A	B	C	●
67	●	B	C	D
68	●	B	C	D
69	A	●	C	D
70	A	B	●	D
71	A	B	C	●
72	A	●	C	D
73	●	B	C	D
74	A	●	C	D
75	●	B	C	D

76	A	B	C	●
77	A	B	C	●
78	A	B	●	D
79	A	●	C	D
80	A	●	C	D
81	A	B	C	●
82	A	B	●	D
83	A	●	C	D
84	●	B	C	D
85	A	B	●	D
86	A	B	●	D
87	A	●	C	D
88	A	B	●	D
89	●	B	C	D
90	A	●	C	D
91	●	B	C	D
92	A	B	C	●
93	●	B	C	D
94	A	●	C	D
95	A	●	C	D
96	●	B	C	D
97	A	●	C	D
98	A	●	C	D
99	●	B	C	D
100	A	B	●	D

*Sankaj Khan*  
Signature of the Candidate

Signature of the Invigilator with Date