

## Annexure A

### Part -1

#### **Academic Performance Report for the Sessions—**

1 Name of the Teacher :

2 Department :

3 Designation :

4 Qualifications acquired or Achievements during the session:

5 Publications and details of the Research work carried out during the session

a. Published books

i. Text Books-

ii. Reference Books-

b. Research Publications in National and International Journals

i. Independent Authorship-

ii. Co-Authorship -

c. Communicated Accepted Papers-

d. Papers presented in Conferences-

e. Memorandums submitted to National Commission/Committee/ State Bodies

6 Details of Research Students

a. Number of Registered Students-

b. Number of students awarded PhD degree-

7 Details of the Invited Talks

a. Delivered in any University

b. Delivered at Institute/College

8 Any other relevant information about Academic Achievements

I certify that information provided is correct to best of my knowledge.

Date

Signature

Forwarded

(HOD/Principal)

## Annexure-B

### Format for Self Assessment

#### Assessment Years-

##### Part-1

1 Name of the University :

2 Name of the Teacher :

3 Designation :

4 Date of Birth :

5 Date of Appointment :

6 Date of Taking Charge :

7 Date of confirmation :

8 Teaching Experience

Name of Institution	Designation	Type of Appointment (Specify whether part time/ leave vacancy/ adhoc/Temporary/ permanent)	From	Up-to	Duration

9 Details of the courses taught

a. Under-graduate

b. Post-graduate

10 Details of the Reference material used for teaching ( books, research articles, ect.)

11 Details of the methodologies used for teaching

12 Details of the Lectures delivered

Sessions	Class	Subject/Paper	No. of Allotted Lectures	No. of Delivered Lectures (in a session)	Percentage Result

13 Details of Extra-ordinary leaves (if any):

## Part-2

### 1. Details of Academic Qualifications

Examination	Subjects	Year	Divison

### 2. Details of Research Papers/Books/Monograph/Translations, creative writing etc.

### 3. Details of the Research projects : Running/ Completed

#### **Projects Running/Completed as Principal Investigator**

SNo.	Title of the Project	Funding Agency	Duration	Status

### 4. Details of the Conferences attended/Presented Paper-

### 5. Details of the Participation in Summer School/Orientation Program/ Refresher Course -

### 6. Details of the membership of Editorial board/Professional Bodies-

### Part-3

#### Contribution to the corporate life of the institution

##### 1. Detail of Extra Curricular Activities

- a. Curriculum Development
- b. Cultural/Extra curricular activities
- c. Sports/Community service
- d. Administrative assignments
- e. Examination/Admission duties
- f. Any other responsibility

##### 2. Any other relevant information not contained in the Performa

I certify the information provided by me is true and correct.

Date

Signature

Designation