

# University of Lucknow

## Faculty of Engineering & Technology

### Reporting Procedure for B.Tech./MCA/ B. Pharm. 1<sup>st</sup> year Admission 2024-25

The candidate after allotment of seat through UPTAC-2024 counselling for B. Tech./MCA/B. Pharm. 1<sup>st</sup> year and B.Tech./ B.Pharm. (Lateral Entry) of University of Lucknow are required to report in the **Office of Dean, Faculty of Engineering & Technology, University of Lucknow, Second Campus, Jankipuram (Near Jankipuram Thana), Lucknow-226031 as per the schedule to be notified by UPTAC-2024.**

Fee Structure: B.Tech.: Rs. 66,130=00 (for First Semester), MCA: Rs. 62,130=00 (for First Semester), B.Pharm.: Rs. 66,130=00 (for First Semester)

**Note:** The fees include onetime enrolment fee Rs. 1000=00 (non-refundable) and caution money Rs. 5,000=00 (refundable).

\*Fee will be submitted at the time of reporting **through online link** provided by University at reporting place. The fees paid for seat confirmation at UPTAC-2024 i.e., Rs. 20000=00 (for GEN/OBC/EWS) & Rs. 12000=00 (for SC/ST) will be adjusted in the fees of second semester.

#### **Important Instructions:**

##### **1. Candidates are required to submit following documents at the time of reporting for admission:**

- a. Allotment Letter by UPTAC-2024 with receipt of seat confirmation fees.
- b. Rank Card/Score Card of JEE-2024/CUET (UG)-2024/ CUET (PG)-2024.
- c. Original Certificate of High School (for proof of the age).
- d. Original mark sheet of qualifying examination (10+2)/ Diploma in Engineering/Graduation.
- e. Original Character Certificate in the prescribed format issued by Head of the Institution last attended.
- f. Original Transfer /Migration Certificate from the Institute last attended.
- g. Category Certificate (If opted for reservation).
- h. Sub Category Certificate, if applicable.
- i. Weightage Certificate, if applicable.
- j. Medical Certificate on the prescribed format.
- k. Income Certificate from those candidates whose parent's/guardian's annual income from all sources is Rs.2,00,000=00 (for GEN/OBC/Minorities) and Rs. 2,50,000=00 (for SC/ST).
- l. Receipt of fee deposited at the time of counselling.
- m. Four Passport Size Photographs.
- n. Affidavit in case of gap in studies, if applicable. (On non-judicial stamp paper of Rs. 100=00)
- o. Affidavit (on non- judicial stamp paper of Rs. 100=00) regarding under taking by the student and countersigned by his/her parents. The draft of the under taking is enclosed.
- p. Two sets of self-attested photocopies of all the documents/ certificates mentioned above **(With two photocopy of Fee Receipt).**

## **Draft for Anti-Ragging**

(To be executed on Non-Judicial Stamp Paper of Rs. 100=00)

- a. I undertake that I shall not disobey any rule of the University and shall not indulge in any incidence of ragging and other criminal activities. I assure that I shall neither insists nor instigate any person for action, which may vitiate the academic atmosphere of the university.
- b. I, also undertake that I shall not be engaged on any social media platform to share or propagate any activity which may damage the image of university.
- c. If, I do not abide by aforesaid undertaking/declaration, the university may take appropriate action to the extent of rustication and initiation of legal proceedings against me.

Signature of the Student:

Date:

Place:

**Counter Signed by**

Father/ Mother/Guardian:

Date:

Place:

## Format For Medical Certificate

This certificate has to be submitted at the time of admission in the college allotted.

Name of Candidate:		Age:		Sex:	
Counselling Roll No.:		Category:		Subcategory & Weighatge:	
State Rank Position:		Father's Name:			
<b>( To be filled in by the Candidate )</b>					
L.T.	M.I.	VISION	Colour Vision:		
Height	Weight		Chest	Abdomen	Without glass: With glass:
History		Operation		Kockh'sColics	
		Seizures		Asthma	
				Piles	
				Diabetes	
E X A M I N A T I O N	Pulse		Tonsil		DNS
	Hernia				
	Pallor		L.Nodes		CSOM
	Hydrocele				
Cardiovascular				CNS	
Respiratory				GIT	
Genitourinary				Others	
Is the candidate physically handicapped/Disabled:		<input type="checkbox"/>		(Please tick) Yes / No	
If yes, type of handicap/disability:		<input type="checkbox"/>		Type -I: Minimum 40% permanent Visual impairment	
(Please trick ✓ the type of handicap/disability)		<input type="checkbox"/>		Type-II: Minimum 40% permanent Locomoter disability	
and		<input type="checkbox"/>		Type-III: Minimum 40% permanent speech Hearing impairment	
Any other finding:					
Certified that the candidate is physically fit/unfit/temporally disqualified to pursue engineering studies					

Signature of Candidate

Signature of the issuing Medical Officer (with Offical stamp)