



**UNIVERSITY OF LUCKNOW**  
**FACULTY OF SCIENCE**  
**PROGRAMME OF EXAMINATION -2018**

**B. Sc. PART I (HOME SCIENCE)**  
**[(REGULAR & EXEMPTED)]**


**TIME ALLOWED: THREE HOURS**

**TIMEING: EVENING SHIFT 02.00 P.M. To 05.00 P.M**

DATE	SUBJECT	PAPER
	<b>GROUP I</b>	<b>FOOD &amp; NUTRITION / C. N. D.</b>
07.03.2018	<b>I</b>	Fundamentals of Foods Basic Nutrition & Meal Management
09.03.2018	<b>II</b>	Nutritional Bio – Chemistry – I Nutritional Biochemistry & Food Microbiology
12.03.2018	<b>III</b>	Human Physiology Human Physiology
	<b>GROUP II</b>	<b>HUMAN DEVLOPMENT &amp; EXTENSION EDUCATION</b>
14.03.2018	<b>I</b>	Human Development – I
16.03.2018	<b>II</b>	Family Dynamics
19.03.2018	<b>III</b>	Extension Education
	<b>GROUP III</b>	<b>RESOURCE MANAGEMENT &amp; TEXTILES</b>
21.03.2018	<b>I</b>	Art And Design
23.03.2018	<b>II</b>	Family Resource Management
26.03.2018	<b>III</b>	Household Equipment

**NOTE: 1. No guarantee can be given to the candidate regarding the order of question paper**

-sd-  
(Prof. K. Sinha)  
Dean, Faculty of Science  
University of Lucknow

  
Controller or Examination  
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Lucknow



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**FACULTY OF SCIENCE**  
**PROGRAMME OF EXAMINATION -2018**

**B. Sc. PART II (HOME SCIENCE)**

(REGULAR & EXEMPTED)


**TIME ALLOWED: THREE HOURS**

**TIMEING: EVENING SHIFT 02.00 P.M. To 05.00 P.M**

DATE	SUBJECT	PAPER
	<b>GROUP I</b>	<b>FOOD &amp; NUTRITION / C. N. D.</b>
07.03.2018	I	Nutritional Bio-Chemistry – <b>Basic Dietetics &amp; Quality Food Production</b>
09.03.2018	II	Nutrition & Health Diseases Personal Management , Book Keeping & Cost Accountancy
12.03.2018	III	Microbiology Food Commodities And Sanitation & Hygiene
	<b>GROUP II</b>	<b>HUMAN DEVELOPMENT &amp; EXTENSION EDUCATION</b>
14.03.2018	I	Human Development - II
16.03.2018	II	Extension & Communication
19.03.2018	III	Extension Programme & Project Planning
	<b>GROUP III</b>	<b>RESOURCE MANAGEMENT &amp; TEXTILE</b>
21.03.2018	I	Textile & Clothing
23.03.2018	II	Textile & Embroidery of India
26.03.2018	III	Residential Space & Design And Furnishing

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**FACULTY OF SCIENCE**  
**PROGRAMME OF EXAMINATION -2018**

**B. Sc. PART III (HOME SCIENCE)**  
**(REGULAR & EXEMPTED)**

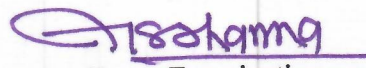
**TIME ALLOWED: THREE HOURS**

**TIMEING: EVENING SHIFT 02.00 P.M. To 05.00 P.M**

DATE	SUBJECT	PAPER
	<b>GROUP I</b>	<b>FOOD AND NUTRITION/CND</b>
07.03.2018	I	Food Science / Food Service Equipment And Layout & Community Nutrition
09.03.2018	II	Therapeutic Nutrition / Advance Dietetics
12.03.2018	III	Community Nutrition/ Clinical Nutrition & Dietetics
	<b>GROUP II</b>	<b>HUMEN DEVELOPMENT /EXTENSION EDUCATION</b>
14.03.2018	I	Early Child Hood Care And Education/Adult/Nonformula Education
16.03.2018	II	Children With Special Needs/ Gender And Development
19.03.2018	III	Parent Education/Schemes And Programme For Community Welfare
	<b>GROUP III</b>	<b>TEXTILE &amp; CLOTHING</b>
21.03.2018	I	Textile Science
23.03.2018	II	Costumes Of India
26.03.2018	III	Apparel Design And Construction

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