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कुलसचिव कार्यालय

लखनऊ विश्वविद्यालय, लखनऊ-226007

Veb.: www.lkouniv.ac.in, E-mail: registrar@lkouniv.ac.in, Phon/Fax: 0522-2740412

संदर्भ संख्या :...../ सम्बद्धता / 2020 दिनांक :..... ई—मेल / अत्यावश्यक

कार्यालय-ज्ञाप

सूच्य है कि लखनऊ विश्वविद्यालय से सहयुक्त समस्त महाविद्यालयों का एकेडिमक आडिट माननीय कुलपित महोदय के निर्देशानुसार कराया जाना है। तत्क्रम में मा० कुलपित महोदय द्वारा अनुमोदित निर्धारित प्रारूप संलग्न कर प्रेषित है।

अतः समस्त सहयुक्त महाविद्यालयों को निर्देशित किया जाता है कि संलग्न निर्धारित प्रारूप पर वांछित सूचना तैयार कर 29.08.2020 तक अधिष्ठाता, महाविद्यालय विकास परिषद, ल0वि0वि0 को ई—मेल : "cdc@lkouniv.ac.in" पर अथवा विशेष वाहक के माध्यम से अधिष्ठाता, महाविद्यालय विकास परिषद को उपलब्ध कराने का कष्ट करें।

(डॉ० विनोद कुमार सिंह) कुलसचिव

संख्या: AF | 12740-43 दिनांक: 24/08/2020

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित :-

1. सचिव कुलपति को मा० कुलपति महोदय के अवलोकनार्थ।

2. अधिष्ठाता, महाविद्यालय विकास परिषद, ल0वि0वि0।

(3. इंचार्ज, वेबसाईट / कम्प्यूटर केन्द्र, ल0वि0वि0 को इस आशय से प्रेषित कि नोटिस को विश्वविद्यालय की वेबसाईट पर अपलोड करने एवं समस्त सहयुक्त महाविद्यालयों को ई-मेल से प्रेषित करने का कष्ट करें।

4. प्रबन्धक / प्राचार्य, समस्त सहयुक्त महाविद्यालयों को अनुपालनार्थ।

5. गार्ड फाईल।

कुलसचिव



University of Lucknow

Academic Audit (Summary Sheet)

(Evaluation Report of Constituent/Associated College for Academic Session 2019-2020)

College:

1	N. 04 C 11	
1.	Name of the College	
2.	Year of Establishment	
3.	Number of Actual teaching days in 2019-2020	
4.	Courses / Programmes approved by the university	
5.	Number of Teaching posts required	
6.	Number of Teaching posts subjectwise filled in:	
7.	Number of teachers in academic bodies of other autonomous colleges and universities	
8.	Number of students passed in NET/SLET etc.	
9.	Total number of Awards and recognition received by faculty	•
10.	Number of ongoing projects and their total outlay:	
11.	Number of Ph. D thesis guided/ awarded	
12.	Number of Publications	
13.	Total number of Classrooms	(V)
14.	Central Library (Yes/No)	<u>.</u>
15.	Departmental Library (Yes/No)	

16.	Total Number of books in the College	
17.	Conference Hall (Yes/No)	
18.	Total seating capacity of Conference Hall	
19.	Sports Facilities	
20.	Measures taken to introduce IT in teaching system, if any	

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	.,	153	11	Θ.	

Place:

(Principal)



University of Lucknow

Academic Audit

(Evaluation Report of Constituent/Associated College for Academic Session 2019-2020)

College:

1. Academic Programmes Offered:

S.No.	Name of Programme	Sanctioned Strength of Students	Number of Students admitted
			ACARRIE (IF) (IF)
			360

2. Details of Teaching Staff (Subject wise):

Names of Professors	Names of Associate Professors	Names of Assistant Professors
A A STATE OF THE S		
	4	
Fotal No:	Total No:	Total No:

3. Ph.D. Supervision:

S.No. Name of Faculty Member	Name of Ph.D. students presently working	Qualified at NET/GATE	Type of Fellowship
	*-	Annual Company	
	(14)		

Number of Ph.D. students presently working	Number of students awarded Ph.D. degree	Number of students submitted Ph.D. thesis
	*	

4. Students Placed:

S.No. Roll No.	Name of Student	Passing Year	Name of organization/company	Post/ Designation	Type of Organization	Pay Package
				\		

5. Faculty Publications:

(i) Total number of publications -

A. Research papers in UGC CARE List Group II -

Journals indexed in globally recognised databases [Web of Science (Art & Humanities Citation Index, Social Science Citation Index, Science Citation Index Expanded)/ Scopus / MLA].

S.No.	Title of Paper	Name of Authors	Journal Name, Volume, Page No. (Year)	ISSN No.	Impact Factor
					APPLEATE OF THE STATE OF THE ST

B. Research papers in UGC CARE List Group I –

Journals found qualified through UGC-CARE protocols.

me, ISSN No. Impact Fact

Research papers in the peer reviewed journals -

7	ی.No.	Title of Paper	Name of Authors	Journal Name, Volume, Page No. (Year)	ISSN No.	Impact Factor
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				*:		

(ii) Book Chapters -

S.No. Title of Chapter, Page No.	Name of Authors	Title of Book	Publisher	ISBN No.
	*			
		1		

(iii) Book / Monograph -

S.No. Title of Book/ Monograph	Name of Authors	Publisher	ISBN No.
			1 100 000 000 000 000 000 000 000 000 0

(iv) Book Edited -

S.No. Title of Book	Name of Authors	Publisher	ISBN No.

6. Projects (ongoing):

S.No.	Title of Project	Principal Investigator/ Co-PI	Funding Agency	Duration	Grant received	National/ International
The second second						

S.IVO.	Institution/ Agency	Nature of MoU	Duration	Outcome	National/ International

8. Special Status conferred to the Department / College by Central/State Government Agencies (e.g. UGC-SAP/CAS, DST-FIST, DBT, ICMR, ICSSR, AICTE, CPE of UGC etc.)

.No. Scheme	Agency	Year of award with duration Amount
The second secon		Amount

9. Consultancy:

S.No. Title	Consulting faculty member	Agency	Duration	Revenue	National/ International
	4		A Company of the Art Super City of Super City	Macanin Madella (1994)	

10. Patents:

S.No. Title	Grantee	Patent Application Number	Publication Date	Country

11. National / international Academic Visits:

S.No. Name of Faculty Member	Name of Institution/ Laboratory / Industry	Place	Duration	Purpose
	10			

.2. Membership in Committees / Boards:

Туре	Name of Faculty Member	Details	Duration
National Committee	Service State of the service of the		
International Committee			
Editorial Board			
Board of Studies (BOS)			
Any other (please specify)			

13. E-content / online course material developed:

S.No.	Number of Online Study Material	Number of Faculty Members uploaded Online Study Materials	Weblink

14. Institutional YouTube Channel:

S.No.	Number of Videos	Number of Subscribers	Number of Views	Weblink
1				
	A	*	-	

15. Faculty Recharge Programmes attended

(UGC Refresher / orientation programs, workshops, training programs and similar programs)

S.No.	Name of Faculty Member	Name of Programme	Duration	Place	Purpose
	~			*	

16. Awards / Fellowships received by Faculty Members from State / Central Government / Government recognized bodies

S.No.	Name of Faculty Member	Name of Award/ Fellowship	Grantee Agency	Purpose	National/ International
			3	. O Justicus	

17. Awards / Recognition / Fellowships received by Students:

S.No.	Name of Student	Name of Award/ Fellowship	Grantee Agency	National/ International
			\	
			Ä	

18. Student Activities Conducted:

S.No.	Name of Activities	Details	Duration (from-to)
		*	
+			×

19. Special Lectures Organized:

Name of Speaker	* Topic	Date
	A STATE OF THE STA	*
V.		
	Name of Speaker	Name of Speaker Topic

20. Extension Activities :

S.No.	Name of Faculty Member	Position	Description
	2435 Well-Septil 2 2 4 4 5 5 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	A Company of the Comp	\$ - \$\dots

21. Programmewise Infrastructure:

S.No. Programme	t → Smart Cl	* Smart Classroom		tional room	Sports Facilities
	Number	Average seating capacity	Number	Average seating capacity	-
		100			

22. Library Details of Central and Departmental Libraries :

S.No. Description of Library ((Central/Department) Number of Books
Touth Annual of the Open production of the Open party of the Open	

23. College Website Details:

		Status
Faculty P	Profile	The second secon
Publication	details	
Time T	able	
Programmewise Syllabus	Diploma	7
	UG	

	PG ·	
	Project List	
Depar	tmental YouTube channel	100
Dep	artmental Achievements	2 28 28 1 20 L
	MoU details	
	IQAC	
	Prominent Alumni	
	Ph.D. Scholar details	

24. Any other information relevant to academic performance:

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Place:

(Principal)