

## University of Lucknow, Lucknow

URGENT

ED/1113/23

To,

The Dean of all Faculties,

The Chief Provost,

The Provost of all Halls,

The Proctor, L.U.

The Chairman, Canning College Association.

Subject:-Information for Award of "Chancellor's Gold Medals)" for the Year-2023"

Respected Sir/Madam,

I am directed to forward herewith the regulations for the award of Chancellor's Medal and to request you kindly to send your recommendation for the award of the Medals. It will be greatly appreciated if you kindly supply full particulars of the student in the enclosed Performa, the award will be made preferably to a student getting first class marks and in no case getting less than 50% marks in the last examinations. The students have to also attach their entire academic records, physical fitness, game played and distinctions obtained in the general help and member-ship of N.C.C. (Graduation Level) and other Corps such as Land Army etc. Participation in collective constructive activity on behalf of the University will also be counted for selection of Chancellor's Gold Medal.

Kindly put it on the notice board for the information of the students. It is will be also notified through the news-papers for obtaining their full particulars.

Kindly send your recommendation in respect of the Chancellor's Medals latest by 30.10.2023, to the undersigned so that medals may be finalized well in time. After 30.10.2023 no application will be entertained.

Yours faithfully

(Controller of Examination)

NO. Con.....

Dated

Copy forwarded for information and necessary action to:-

1- Sect. To V.C. for kind information of the Vice-Chancellor.

2- Steno to P.V.C. for kind information of the Pro Vice-Chancellor.

3- The Registrar LU.

4- Director, IPPR

5- I/C website for display on University website.

6- Department at Notice Board.

7- Office of the Controller of Examination, LU.

(Controller of Examination)

## **University of Lucknow**

## Application for award of Chancellor's Gold Medal for the year - 2023

Name of Candidate And Address:-& Mob. No.

	Contact No.:-		
Educational Qualifications	Max. Marks	Marks Obtained	Percentage
High School			
Intermediate			
B.A./B. Com./B.Sc.			
M.A./M.Com./M.Sc.			
Any other			
Details of Extra Curricular (Attach copies of certificates		aken :-	
Activities most helpful in ge Remarks if any:-	neral social life o	f University	
Recommended By			