

## UNIVERSITY OF LUCKNOW, LUCKNOW

Application form for teaching post

Sr. No.

(To be filled by Office)

(To be filled by the applicant in his/her own handwriting. Blind or physically disabled applicants are however exempted from this requirement. Applicants in employment should enclose a No-Objection Certificate from the employer or bring the same at the time of interview)

FOR OFFICE USE ONLY- Date of receipt of application :

	MPORTANT: USE ONLY BLOCK		Paste you
(i)	POST APPLIED FOR	DF	recent passport siz
(ii)	UNIVERSITY OF LUCKNOW, LUCK HAVE YOU APPLIED EARLIER FOR TH	HIS POST (YES/NO)	photograph
(iii) (iv)	ADVERTISEMENT NO DETAILS OF THE FEE* PAID:	DATED	
(Na	me of the issuing Bank) (Demand D	rraft No.) (Date)	(Amount)
r Pr	ofessor & Assistant Professor Rs.1500/- g the Finance Officer, University of Luckn	( rupees one thousand five	hundred only) Demand Draft ucknow.
orin	g the Finance Officer, Offiversity of Edekii	ow, Edemion, Fayers	
1.	FULL NAME :	TALLE NEWS	(Last Name)
	(As per Matriculation or Equivalent certificate) (First Name)	Middle Name)	(Last Name)
2.	DATE OF BIRTH:  (As per Matriculation or (Date)	(Month)	(Year)
	Equivalent certificate)		
3.	SEX: Male/Female/ Other (Strike or	ff whichever is not applicab	de)
4.	FATHER'S NAME:		<u> </u>
	(As per Matriculation or Equivalent certificate)		
5.	MOTHER'S NAME:		
	PRESENT POSTAL ADDRESS:		
6.	(with telephone/mobile no. & email)		
6.	(With telephone in the same in		
6.	(Willi telephonemeza		
<ol> <li>7.</li> </ol>	TOOTAL ADDRE	SS:	



	9. PLACE OF E	(Dist	rict)	(State)	(Co	ountry)	
	10. NATIONALI	ΓΥ:					
	11. CATEGORY	(GENERAL/	OBC SC/ ST)				
	12. PHYSICAL I	DISABILITY, i	f any:				
	13. APPLICANT	'S MOTHER	TONGUE:		11.00		
	14. WHAT OTHI	ER LANGUA	GES (S)				
	(if any) THE	APPLICANT SPEAK, REA	CAN	Language	Speak	Read	Write
	15. ACADEMIC	QUALIFICATI	ON(S):				
S.N.	Examination	Year of Passing	Name of the Board/ University	Division/ Class/ Grade	Subjects	Marks obtained and %	Encl. no.
1	10 <sup>1H</sup> Class/or Equivalent	- N N D			-que		
2.	10+2/High Secondary or Equivalent						
3.	Graduate Degree						
4.	Master Degree		-1				
5.	Other Degree (if any)						
6.	NET/SLET/SET						
16. R	ESEARCH DEG	REE(S):					
D	egree	Title	е	Date of A	ward U	niversity	Encl. no
	D./D.Phil				b.		
D.Sc	c./D.Litt.						

8. MARITAL STATUS: Married / Single (Strike off whichever is not applicable)

#### 18. DETAILS OF EARLIER APPOINTMENTS:

S.N.	Designation	Nature of Job /	Date		Pay Scale/		Encl.
		Posts	Joining	Leaving	g Band with lea Grade Pay	leaving	No.
1.							
2.							
3.							
4.							

19. TEACHING EXPERIENCE (IN YEARS): (Please enclose relevant documents)	P.G. Classes- From U.G. Classes-From	toto
20. RESEARCH EXPERIENCE (IN YEARS): (Please enclose relevant documents)	From	_to

#### 21. FIELD OF SPECIALIZATION:

S.N.			
1.			
2.	x-		

# 22. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES (CATEGORY-I): (Please enclose relevant documents)

S.N.	Name/Nature of the activity	Duration	Organizing Institution / University	API Score	Encl. No.
1.					
2.				11-6-0	
3.					
4.					

# 23. PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES (CATEGORY-II): (Please enclose relevant documents)

S.N.	Name /Nature of the Activity	Place	Duration	Organizing Institution / University	API Score	Encl. No.
				+		

#### 24. RESEARCH AND ACADEMIC CONTRIBUTION:



# (A) Research papers published in refereed Journals/Other reputed Journals as notified by the UGC (Category-III) (Please enclose relevant documents)

S.N.	Title with page no.	Journal	ISSN/ ISBN no.	Peer Reviewed/ Impact Factor Provide (UGC list no.)	No. of Co- authors	Authorship (main author / corresponding author)	API Score	Encl. no.
				A.P.				

### (B) Book(s) published: (Please enclose relevant documents)

S.N.	Book Title	Type of Authorship (Single/Joint)	ISSN/ ISBN No.	Publisher (International/ National/ State/Govt. Publisher)	Type of book (Text/ Reference/ Subject etc)	Single/ co- author	API Score	Encl.
							-	
								-

## (C) (i) Research Projects (Sponsored) (Please enclose relevant documents)

		Ampany	Period	Grant/Amount	API Score	Encl
S.N.	Title	Agency	1 chou	Sanctioned (Rs.)		no.
1.						
2.						
3.						
4.						

# (C) (ii) Research Projects (Consultancy) (Please enclose relevant documents)

S.N.	Title	Agency	Period	Grant/Amount Sanctioned (Rs. Lakhs.)	API Score	Encl.
1.						
2.						-
3.						

(C) (iii) Research Projects (Project Outcome/Outputs) (Please enclose relevant documents)



S.N.	Title	Agency	Period	Whether Patent/ Technology transfer/ Product/Process as outcome	Whether Major Policy document prepared for (International bodies/ Central/State Govt./Local Bodies etc.	API Score	Encl.
1.							
2.							
3.							

### (D) Research Guidance (Please enclose relevant documents)

S.N.	Course	Number of students enrolled	Thesis submitted	Degree awarded	API Score	Encl no.
1.						
2.						
3.						

### (E) (i) Fellowship/ Awards:

S.N.	Fellowship/ Award name	Level (International/ National/ State/ University)	Name of Academic Body/ Association	Year	API Score	Encl no.
1.						-
2.						
3.						

# (E) (ii) Papers Presented in Conferences/Seminars: (Please enclose relevant documents)

S.N.	Title of the paper presented	Title of the Conference/ Seminar etc.	Organized by	Whether of International/ National/State/University Level	API Score	Encl no.
1,						
2.						
3.						

# (E) (iii) Invited Lectures in Conferences/Seminars (Please enclose relevant documents)

S.N.	Title of the Lecture	Title of the Conference/ Seminar etc.	Organized by	Whether of International/ National/State/University Level	API Score	encl no.
1.						
2.						
3.						



### (F) DEVELOPMENT OF E-LEARNING MATERIAL (Please enclose relevant documents)

S.N.	Nature of Activity	Module details	Year	API Score	Encl no.
1					
2.					
3.					

### (G) CONTRIBUTION IN CORPORATE LIFE (if any)

S.N.	Post held	Nature of work	Year	Organization / Institution
1.				
2.				
3.	B PS A - I			
4.				

#### IV. SUMMARY OF API SCORE:

S.N.	Criteria	Total API Score for Assessment Period (as claimed by the Applicant)
I.	Teaching, Learning and Evaluation related activities	
II.	Professional Development, Co-curricular and Extension activities	
	Total (I+II)	
III.	Research and Academic Contribution	

# V. ANY OTHER DETAIL, CONTRIBUTIONS, AWARDS ETC.) RELEVANT TO THE POST NOT MENTIONED EARLIER

S.N.	Relevant Details
1.	
2.	
3.	
4.	

-			
- 113	173	\$ C)	
- 12	а	re	

Place:

Signature of the Applicant



### LIST OF SELF ATTESTED TESTIMONIALS ATTACHED HEREWITH (Original to be produced at the time of Interview)

(original to be produced at the time of merview)	
(Please tick (√) the applicable)	
(i) Matriculation Marksheet	
(ii) Matriculation Certificate	
(iii) Intermediate Marksheet	
(iv) Intermediate Certificate	
(v) B.A./B.Sc./B.Com. /BCA/B.P.Ed/B.B.A. (Final) Marksheet	
(vi) B.A./B.Sc./B.Com./ BCA/B.P.Ed/ B.B.A. Degree.	
(vii) M.A./M.Sc./M.Com./ MCA/M.P.Ed/M.B.A. (Final) Marksheet	
(viii) M.A./M.Sc./M.Com./ MCA/M.P.Ed/ M.B.A. Degree.	
(ix) LL.B. Final Marksheet	
(x) LL.B. Degree.	
(xi) LL.M. Marksheet	
(xii) LL.M. Degree.	
(xiii) M.Phil. Degree.	
(xiv) Ph.D./D.Phil. Degree	
(xv) D.Litt., D.Sc., LL.D. Degree	
(xvi) NET, UGC-JRF, CSIR-JRF, Award Certificate	
(xvii) Any other Degree.	
(xviii) Cast Certificate issued by the competent authority (OBC/SC/ST)	
(xix)	
(xx) -	
Total Number of Self attested testimonials attached (in words)	
N.B.: Applications without the above self attested testimonials (applicable to the	

#### DECLARATION

hereby declare that all statements and entries made in the application are true. complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council Meet, my candidature / appointment is liable to be cancelled by the University.

Signature of the Applicant \*

Name of signed (in Block Letters)

Application not signed by the applicant is liable to be rejected.

In

#### ENDORSEMENT BY THE PRESENT EMPLOYER

Forwarded to- The Registrar, University of Lucknow, Lucknow – 226 007 (U.P.)

The applicant	s/o, w/o, d/o
who has submitted t	his application for the post of icknow, Lucknow, is a permanent/
temporary employee working as of this organization with ef	in the department of fect from in the
Pay Scale/Band of Rs.	
It is also certified that no disciplinary pending against the said applicant. The Institution application being considered for the post ofLucknow, Lucknow and in the event of select University of Lucknow, Lucknow as per rules.	ution has no-objection for his/ herby the University of
	Signature of the forwarding authority
	Name:
	Designation:
	Place:
	Date:



# PRECIS (To be filled in duplicate, A and B) 'A'

NAME AND SIGNATURE	DATE OF BIRTH	EXAM PASSED	YEAR	PASS %	SET/JRF (Yes/No)	RESEARCH PUBLICATION NS (No.)	Ph.D. Guide	TEACHING Exp.(Yrs.)	RESEARCH Exp. (Yrs.)
					17.75	sales and			
									-1704

# PRECIS (To be filled in duplicate, A and B) 'B'

NAME AND SIGNATURE	DATE OF BIRTH	EXAM PASSED	YEAR	PASS %	SET/JRF (Yes/No)	RESEARCH PUBLICATION NS (No.)	Ph.D. Guide	TEACHING Exp.(Yrs.)	RESEARCH Exp. (Yrs.)
	1000								

