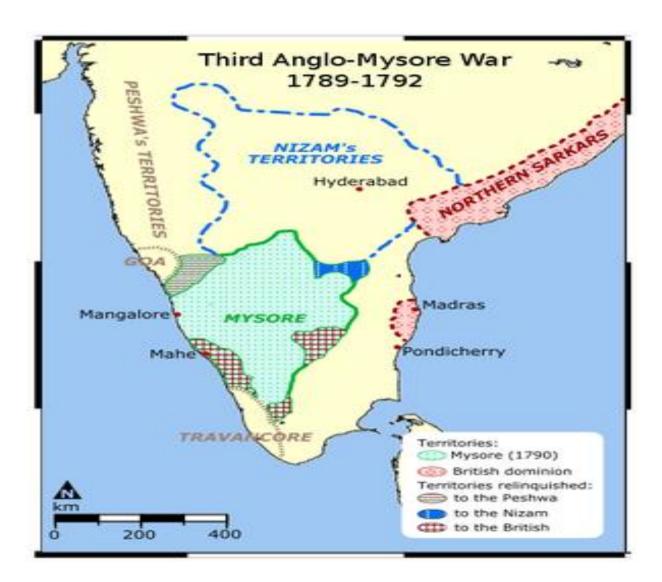
## **B.A. 1<sup>ST</sup> YEAR IIND SEMESTER**

## **Topic: Third Anglo-Mysore War**



## **INTRODUCTION:**

The Third Anglo-Mysore War was a conflict in South India between the Kingdom of Mysore and the East India Company and its allies, including the Nairs of Travancore, the Maratha Empire and the Nizam of Hyderabad.

Tipu Sultan, the ruler of Kingdom of Mysore, and his father Hyder Ali before him, had previously fought twice with the forces of the British East India Company. The First Anglo-

Mysore War, fought in the 1760s, had ended inconclusively, with treaty provisions including promises of mutual assistance in future conflicts. British failure to support Mysore in conflicts with the Maratha Empire and other actions supportive of Mysore's enemies led Hyder to develop a dislike for the British. Tipu has been a controversial figure and criticized for his repression of Hindus and Christians. Various independent sources describe the massacres of Christians and Hindus, imprisonment, forced conversion and circumcision of Hindus (Kodavas of Coorg and Nairs of Malabar) and Christians (Catholics of Mangalore) and the destruction of churchesand temples which are cited as evidence for his religious intolerance. The personal letters written by Tipu Sultan himself claim that he was fighting a religious war i.e. Jihad against the Hindus and Christians; a critical socio religious component which was missing in the opposition parties of Marathas and British armies. After the British took the French-controlled port of Mahé in 1779, Hyder, who had been receiving military supplies through that port and had placed it under his protection, opened the Second Anglo-Mysore War. This war ended with the last British-Indian treaty with an Indian ruler on equal footing, the 1784 Treaty of Mangalore, which restored the status quo ante bellum under terms company officials such as Warren Hastings found extremely unfavourable for the British East India Company. Tipu, who gained control of Mysore after his father's death in December 1782, maintained an implacable hatred of the British, and declared not long after signing the 1784 treaty that he intended to continue battle with them given the opportunity. He refused to free British prisoners taken during the war, one of the conditions of the treaty. Tipu Sultan further strengthened his alliances with Ali Raja Bibi Junumabe II the Muslim ruler and the Muslim Mappila community of a region under the Zamorin of Calicut empire, thus expanding the Sultanate of Mysore's sphere of influence.

British General Charles, 2nd Earl Cornwallis became the Governor-General of India and Commander-in-Chief for the East India Company in 1786. While he formally abrogated agreements with the Marathas and Hyderabad that violated terms of the 1784 treaty, he sought informally to gain their support and that of the Nizam of Hyderabad, or at least their neutrality, in the event of conflict with Mysore. a conflict in South India between the Kingdom of Mysore and the East India Company and its allies, including the Nairs of Travancore, the Maratha Empire and the Nizam of Hyderabad.

Tipu Sultan, the ruler of Kingdom of Mysore, and his father Hyder Ali before him, had previously fought twice with the forces of the British East India Company. The First Anglo-Mysore War, fought in the 1760s, had ended inconclusively, with treaty provisions including promises of mutual assistance in future conflicts. British failure to support Mysore in conflicts with the Maratha Empire and other actions supportive of Mysore's enemies led Hyder to develop a dislike for the British. Tipu has been a controversial figure and criticized for his repression of Hindus and Christians. Various independent sources describe the massacres of Christians and Hindus, imprisonment, forced conversion and circumcision of Hindus (Kodavas of Coorg and Nairs of Malabar) and Christians (Catholics of Mangalore) and the destruction of churchesand temples which are cited as evidence for his religious intolerance. The personal letters written by Tipu Sultan himself claim that he was fighting a religious war i.e. Jihad against the Hindus and Christians; a critical socio religious component which was missing in the opposition parties of Marathas and British armies. After the British took the French-controlled port of Mahé in 1779, Hyder, who had been receiving military supplies through that port and had placed it under his protection, opened the Second Anglo-Mysore War. This war ended with the last British-Indian treaty with an Indian ruler on equal footing, the 1784 Treaty of Mangalore, which restored the

status quo ante bellum under terms company officials such as Warren Hastings found extremely unfavourable for the British East India Company. Tipu, who gained control of Mysore after his father's death in December 1782, maintained an implacable hatred of the British, and declared not long after signing the 1784 treaty that he intended to continue battle with them given the opportunity. He refused to free British prisoners taken during the war, one of the conditions of the treaty. Tipu Sultan further strengthened his alliances with Ali Raja Bibi Junumabe II the Muslim ruler and the Muslim Mappila community of a region under the Zamorin of Calicut empire, thus expanding the Sultanate of Mysore's sphere of influence.

British General Charles, 2nd Earl Cornwallis became the Governor-General of India and Commander-in-Chief for the East India Company in 1786. While he formally abrogated agreements with the Marathas and Hyderabad that violated terms of the 1784 treaty, he sought informally to gain their support and that of the Nizam of Hyderabad, or at least their neutrality, in the event of conflict with Mysore.

Dr. O. P. Shukla Department of Defence Studies University Of Lucknow