

# DEPARTMENT OF GEOLOGY

University of Lucknow

## Advertisement for the post of Junior Research Assistant

*Advertisement for the position of Junior Research Assistant (JRA) in a CST-UP funded research project [Project id -5042] at the Department of Geology, University of Lucknow*

Applications are invited from Indian nationals who are resident of Uttar Pradesh for the position of Junior Research Assistant (JRA) in a CST-UP funded with following details:

|                                           |                                                                                                                                                                                                                                                                       |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Title and Code                    | Evolution of Indian Monsoon during Holocene: Insights from Northeastern Arabian Sea [Project id -5042]                                                                                                                                                                |
| Name and No. of Post                      | Junior Research Assistant (JRA) / (01)                                                                                                                                                                                                                                |
| Essential Qualification                   | Master's in Geology/Applied Geology/Earth Sciences<br>Consistently good academic record with Post-Graduation in Geology (60% or above throughout)                                                                                                                     |
| Desirable Qualification & Job Requirement | Candidate should have knowledge of processing of marine sediments and picking of microfossil (foraminifera). If required, candidate needs to participate in cruises for sample collection. Any other project related work is also expected to be carried out by them. |
| Monthly Fellowship                        | Rs. 25000/- per month for initial two years and Rs. 28000/- per month for third year as per UPCST guidelines                                                                                                                                                          |
| Duration                                  | 3 year or Co-terminus with the project (Position is completely temporary)                                                                                                                                                                                             |
| Age Limit                                 | Upper age limit is 28 years as on 1 <sup>st</sup> April, 2025                                                                                                                                                                                                         |
| Residential Eligibility                   | Indian nationals who are resident of Uttar Pradesh are eligible for this post                                                                                                                                                                                         |

**Principal Investigator:** Dr. Ramanand Yadav, Assistant Professor, Department of Geology, University of Lucknow, Lucknow-226007 (Email: [ramanbhu248@gmail.com](mailto:ramanbhu248@gmail.com))

**Co- Principal Investigator:** Dr. Manoj Kumar Yadav, Assistant Professor, Department of Geology, University of Lucknow, Lucknow-226007 (Email: [mkyadav.geo@gmail.com](mailto:mkyadav.geo@gmail.com))

**How to Apply:** Interested candidates must apply within **15 (4<sup>th</sup> October 2025)** days from the date of advertisement (**19<sup>th</sup> September 2025**) through online application (GOOLE FORM LINK).


How to apply

1. Fill the attached form, paste applicant photograph and signed it.
2. Go to <https://forms.gle/hHNRhJxHHcCkuSS79>
3. Enter the required information and
  - a. Upload filled and signed form
  - b. Upload all relevant documents along with a short CV



Note:

1. No TA/DA will be paid for appearing in interview.
2. Candidates will be informed by email about the interview date.  
**Note: Candidate must provide valid-email id in their application.**
3. Applicants will be responsible for authenticity of information they provided.
4. The selected candidate will be required to work in lab for sediment sample analysis and He/ She may also participate in Cruise (if required), during the tenure of project.
5. In case of large number of applicants, the applications would be screened. Mere possessing the prescribed qualification does not ensure that candidate would be called for interview.
6. The original certificate and documents will be verified at time of interview.

  
19.09.2025  
**Dr. Ramanand Yadav**  
Assistant Professor  
Department of Geology  
University of Lucknow  
Lucknow-226007

**Application Form**

Junior Research Assistant (JRA) in a CST-UP project [Project ID- 5042]

Passport-size  
photograph

|                                                   |                                  |                              |  |
|---------------------------------------------------|----------------------------------|------------------------------|--|
| <b>Personal Details</b>                           |                                  |                              |  |
| <b>Name</b>                                       |                                  |                              |  |
| <b>Date of birth</b><br>DD/MM/YY                  | <b>Category</b><br>Gen/SC/ST/OBC |                              |  |
| <b>Marital Status</b><br><b>Married/Unmarried</b> |                                  | <b>Gender</b><br>Male/Female |  |
| <b>Nationality</b>                                |                                  |                              |  |
| <b>Mailing address</b>                            |                                  | <b>Permanent address</b>     |  |
|                                                   |                                  |                              |  |
| <b>Mobile/Phone no</b>                            |                                  |                              |  |
| <b>E-mail</b>                                     |                                  |                              |  |

| <b>Education (starting from Matriculation)</b> |               |                   |                                |                               |             |                              |                 |
|------------------------------------------------|---------------|-------------------|--------------------------------|-------------------------------|-------------|------------------------------|-----------------|
| <b>S No</b>                                    | <b>Degree</b> | <b>Discipline</b> | <b>University/<br/>College</b> | <b>Regular/<br/>Part-time</b> | <b>Year</b> | <b>%<br/>Marks/CGP<br/>A</b> | <b>Division</b> |
| 1                                              |               |                   |                                |                               |             |                              |                 |
| 2                                              |               |                   |                                |                               |             |                              |                 |
| 3                                              |               |                   |                                |                               |             |                              |                 |
| 4                                              |               |                   |                                |                               |             |                              |                 |
| 5                                              |               |                   |                                |                               |             |                              |                 |

| Qualifying Examinations (CSIR/UGC/NET/GATE/GPAT/Others) |        |      |             |            |                |  |
|---------------------------------------------------------|--------|------|-------------|------------|----------------|--|
| Examination                                             | Branch | Year | Valid up to | Percentile | All India rank |  |
|                                                         |        |      |             |            |                |  |
|                                                         |        |      |             |            |                |  |

| Professional Experiences (Teaching/Research/Industrial) |             |          |    |                |
|---------------------------------------------------------|-------------|----------|----|----------------|
| Name of the organization                                | Designation | Duration |    | Nature of work |
|                                                         |             | From     | To |                |
|                                                         |             |          |    |                |
|                                                         |             |          |    |                |

**Research publications**

**Awards, patents, prizes**

**Any other relevant information**

### **DECLARATION**

I hereby declare that I have carefully read the instructions and particulars supplied to me and that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and discipline of the institute.

I note that the decision of the recruitment committee is final in regard to selection for admission and assignment to a particular department and field of study. The institute will have the right to expel me from the institute at any time after my selection, provided it is satisfied that I was selected on false particulars furnished by me or my antecedents prove that my continuance in the institute is not desirable. I agree that I shall abide by the decision of the institute, which will be final.

Place:

Date:

Signature of the applicant