



**DEPARTMENT OF BOTANY**  
**University of Lucknow, Lucknow - 226 007 (India)**  
Accredited A++ by NAAC

Ref. No.

Date :

Date-08/05/2026

**Advertisement for the post of Field Assistant/Laboratory Assistant in CCRH Funded Project**

Applications are invited from Indian citizens for the post of **Field Assistant/Laboratory Assistant** on contractual basis for the research project entitled “**Standardisation of medicinal plants used in homoeopathy: Botanical aspects**” vide sanction order TL-14014 (11)/1/2025-DS dated 05-08-2025 (Annexure I), sponsored by Central Council for Research in Homoeopathy (CCRH), Ministry of Ayush. The duly completed application form, along with attested copies of supporting documents, must reach the Principal Investigator (PI): **Prof. Gauri Saxena, Professor and Head, Department of Botany, University of Lucknow, Babuganj, Hasanganj, Lucknow, Uttar Pradesh (226007)** till **15<sup>th</sup> of June 2026**. The envelope should be superscribed as “**Application for the post of Field Assistant/Laboratory Assistant in CCRH-funded project**”. A soft copy of the duly filled and signed copy of the application form along with all the certificates in a single pdf file should also be sent on the email [botanyhodlu@yahoo.in](mailto:botanyhodlu@yahoo.in).

|                         |   |
|-------------------------|---|
| Number of Position      | 01 (One)  |
| Essential Qualification | B.Sc. with Botany or equivalent or above with a minimum of 50% marks.   |
| Desirable               | A candidate with prior experience in field visits, plant collection and laboratory techniques, especially microtomy, is desirable                               |
| Age Limit               | The upper age limit is 30 years as on the last date of advertisement.   |
| Age relaxation          | The upper age limit is relaxable up to 5 years in the case of candidates belonging to scheduled castes/tribes/OBC, women and physically handicapped candidates. |
| Salary                  | Rs. 18,000/- per month  |
| Duration of Project     | 03 years  |

**Note:**

1. The applicant will be responsible for the authenticity of the information provided, documents, and photographs submitted. Canvassing, in any form, is strictly prohibited and will lead to disqualification.

*Gauri Saxena*  
8/5/26

2. Mere possessing the prescribed qualification does not ensure that the candidate will be called for an interview. The candidate will be shortlisted on the basis of merit and need of the project.
3. Shortlisted candidates will be informed by email/suitable communication about the interview date. Hence, the candidates must provide a **valid email and contact number** in their application.
4. Shortlisted candidates must present themselves for the interview (date will be communicated later via email) with an updated CV and original & attested photocopy of mark sheets/certificates in support of their candidature.
5. The position is purely temporary and subject to fund availability and will be governed by the guidelines of CCRH, Ministry of Ayush & University of Lucknow.
6. No TA/DA will be paid for appearing in the interview.

**PROF. GAURI SAXENA**

Principal Investigator

Project ID-CCRH-2/028/2025-2026

Prof. Gauri Saxena  
Department of Botany  
University of Lucknow

Department of Botany

University of Lucknow, Lucknow

## APPLICATION FORM FOR FIELD/LABORATORY ASSISTANT

**Title of the Research Project: Standardisation of medicinal plants used in homoeopathy:**

**Botanical aspects**

1. Name (In block letters):
2. Father's name:
3. Date of Birth:
4. Age:
5. Address:
6. Mobile No. (with Whatsapp):
7. E-mail ID:
8. Category:
9. Aadhaar number:
10. Educational Qualification (attach proofs):



| Examination Passed | Board/ University | Year of passing | Subject/ Discipline | % of Marks/CGP A | Division | Remarks |
|--------------------|-------------------|-----------------|---------------------|------------------|----------|---------|
| 10 <sup>th</sup>   |                   |                 |                     |                  |          |         |
| 12 <sup>th</sup>   |                   |                 |                     |                  |          |         |
| Bachelor's degree  |                   |                 |                     |                  |          |         |
| Other (Specify)    |                   |                 |                     |                  |          |         |

**11. Professional Experience (attach proofs):**

| Organization | Start date | End date | Designation | Nature of work |
|--------------|------------|----------|-------------|----------------|
|              |            |          |             |                |
|              |            |          |             |                |
|              |            |          |             |                |

**12. Any other important achievement(s):**

**13. Any other information:**

**14. References (Any two)**

| <b>S. No.</b> | <b>Name</b> | <b>Designation &amp; Address</b> | <b>E-mail ID</b> | <b>Phone No.</b> |
|---------------|-------------|----------------------------------|------------------|------------------|
|               |             |                                  |                  |                  |
|               |             |                                  |                  |                  |

**Declaration**

I....., hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice.

**Place:**

**Date:**

**Signature of the applicant**