

| LUCKNOW UNIVERSITY PG 2026-27 |                       |                |              |                    |                  |
|-------------------------------|-----------------------|----------------|--------------|--------------------|------------------|
| 1st ALLOTMENT CUT OFF         |                       |                |              |                    |                  |
| SUBJECT                       | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
| M.Sc.<br>GEOLOGY              | Open/General Selected | 1              | 19           |                    |                  |
|                               | EWS Selected          | 24             | 30           | 5                  | 7                |
|                               | OBC Selected          | 21             | 55           | 2                  | 11               |
|                               | SC Selected           | 27             | 56           | 2                  | 8                |

| SUBJECT         | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
|-----------------|-----------------------|----------------|--------------|--------------------|------------------|
| M.Sc.<br>PHYSIC | Open/General Selected | 1              | 36           |                    |                  |
|                 | EWS Selected          | 39             | 125          | 7                  | 15               |
|                 | OBC Selected          | 38             | 84           | 14                 | 37               |
|                 | SC Selected           | 69             | 175          | 3                  | 20               |
|                 | ST Selected           | 97             | 97           | 1                  | 1                |

| SUBJECT                                  | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
|------------------------------------------|-----------------------|----------------|--------------|--------------------|------------------|
| MA.Public<br>Administration<br>(REGULAR) | Open/General Selected | 1              | 22           |                    |                  |
|                                          | EWS Selected          | 26             | 72           | 1                  | 4                |
|                                          | OBC Selected          | 27             | 62           | 8                  | 20               |
|                                          | SC Selected           | 29             | 73           | 7                  | 15               |

| SUBJECT                             | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
|-------------------------------------|-----------------------|----------------|--------------|--------------------|------------------|
| MA.Public<br>Administration<br>(SF) | Open/General Selected | 23             | 78           |                    |                  |

| SUBJECT                                           | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
|---------------------------------------------------|-----------------------|----------------|--------------|--------------------|------------------|
| M.Sc.Food<br>Processing and<br>Food<br>Technology | Open/General Selected | 1              | 22           |                    |                  |
|                                                   | EWS Selected          | 38             | 55           | 4                  | 7                |
|                                                   | OBC Selected          | 24             | 59           | 7                  | 19               |
|                                                   | SC Selected           | 23             | 63           | 4                  | 13               |