

# LUCKNOW UNIVERSITY PG 2026-27

## 1st ALLOTMENT CUT OFF

| SUBJECT | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
|---------|-----------------------|----------------|--------------|--------------------|------------------|
| M.Ed.   | Open/General Selected | 1              | 15           |                    |                  |
|         | EWS Selected          | 20             | 34           | 3                  | 5                |
|         | OBC Selected          | 17             | 53           | 8                  | 16               |
|         | SC Selected           | 22             | 73           | 1                  | 6                |

## MVA/MFA Department of Commercial Art

| SUBJECT               | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
|-----------------------|-----------------------|----------------|--------------|--------------------|------------------|
| MVA/ MFA ILLUSTRATION | Open/General Selected | 11             | 20           |                    |                  |
|                       | OBC Selected          | 28             | 28           | 9                  | 9                |
|                       | SC Selected           | 26             | 26           | 5                  | 5                |

| SUBJECT              | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
|----------------------|-----------------------|----------------|--------------|--------------------|------------------|
| MVA/ MFA PHOTOGRAPHY | Open/General Selected | 7              | 18           |                    |                  |
|                      | OBC Selected          | 29             | 29           | 10                 | 10               |
|                      | SC Selected           | 39             | 39           | 8                  | 8                |

| SUBJECT                | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
|------------------------|-----------------------|----------------|--------------|--------------------|------------------|
| MVA/ MFA Visualization | Open/General Selected | 1              | 10           |                    |                  |
|                        | OBC Selected          | 12             | 23           | 6                  | 8                |
|                        | SC Selected           | 13             | 15           | 2                  | 3                |

## MVA/MFA Department of Fine Art (Painting)

| SUBJECT           | CATEGORY              | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
|-------------------|-----------------------|----------------|--------------|--------------------|------------------|
| MVA/ MFA CERAMICS | Open/General Selected | 35             | 50           |                    |                  |

| <b>SUBJECT</b>                    | <b>CATEGORY</b>          | <b>OPEN RANK FROM</b> | <b>OPEN RANK TO</b> | <b>CATEGORY RANK FROM</b> | <b>CATEGORY RANK TO</b> |
|-----------------------------------|--------------------------|-----------------------|---------------------|---------------------------|-------------------------|
| MVA/ MFA<br>CREATIVE<br>PAINTING  | Open/General<br>Selected | 3                     | 16                  |                           |                         |
|                                   | EWS Selected             | 34                    | 34                  | 3                         | 3                       |
|                                   | OBC Selected             | 17                    | 30                  | 5                         | 8                       |
|                                   | SC Selected              | 18                    | 24                  | 5                         | 6                       |
| <b>SUBJECT</b>                    | <b>CATEGORY</b>          | <b>OPEN RANK FROM</b> | <b>OPEN RANK TO</b> | <b>CATEGORY RANK FROM</b> | <b>CATEGORY RANK TO</b> |
| MVA/ MFA<br>LANDSCAPE<br>PAINTING | Open/General<br>Selected | 19                    | 51                  |                           |                         |
|                                   | OBC Selected             | 54                    | 54                  | 15                        | 15                      |
| <b>SUBJECT</b>                    | <b>CATEGORY</b>          | <b>OPEN RANK FROM</b> | <b>OPEN RANK TO</b> | <b>CATEGORY RANK FROM</b> | <b>CATEGORY RANK TO</b> |
| MVA/ MFA<br>MURAL                 | Open/General<br>Selected | 29                    | 49                  |                           |                         |
| <b>SUBJECT</b>                    | <b>CATEGORY</b>          | <b>OPEN RANK FROM</b> | <b>OPEN RANK TO</b> | <b>CATEGORY RANK FROM</b> | <b>CATEGORY RANK TO</b> |
| MVA/ MFA<br>PORTRAIT<br>PAINTING  | Open/General<br>Selected | 2                     | 14                  |                           |                         |
|                                   | OBC Selected             | 21                    | 21                  | 6                         | 6                       |
|                                   | SC Selected              | 26                    | 26                  | 7                         | 7                       |
| <b>SUBJECT</b>                    | <b>CATEGORY</b>          | <b>OPEN RANK FROM</b> | <b>OPEN RANK TO</b> | <b>CATEGORY RANK FROM</b> | <b>CATEGORY RANK TO</b> |
| MVA/ MFA<br>PRINTMAKING           | Open/General<br>Selected | 25                    | 46                  |                           |                         |

| MVA/MFA Department of Sculpture     |                          |                   |              |                       |                     |
|-------------------------------------|--------------------------|-------------------|--------------|-----------------------|---------------------|
| SUBJECT                             | CATEGORY                 | OPEN RANK<br>FROM | OPEN RANK TO | CATEGORY<br>RANK FROM | CATEGORY<br>RANK TO |
| MVA/ MFA<br>BRONZE<br>CASTING       | Open/General<br>Selected | 4                 | 11           |                       |                     |
| SUBJECT                             | CATEGORY                 | OPEN RANK<br>FROM | OPEN RANK TO | CATEGORY<br>RANK FROM | CATEGORY<br>RANK TO |
| MVA/ MFA<br>PORTRAIT AND<br>LIFE    | Open/General<br>Selected | 2                 | 8            |                       |                     |
| SUBJECT                             | CATEGORY                 | OPEN RANK<br>FROM | OPEN RANK TO | CATEGORY<br>RANK FROM | CATEGORY<br>RANK TO |
| MVA/ MFA<br>STONE CARVING           | Open/General<br>Selected | 7                 | 7            |                       |                     |
| SUBJECT                             | CATEGORY                 | OPEN RANK<br>FROM | OPEN RANK TO | CATEGORY<br>RANK FROM | CATEGORY<br>RANK TO |
| MVA/ MFA<br>TERRACOTA /<br>CERAMICS | Open/General<br>Selected | 5                 | 13           |                       |                     |